

**SHIPSTON ON STOUR TOWN COUNCIL**  
**PLANNING COMMITTEE MEETING**  
**AGENDA**



New Clark House, West Street, Shipston-on-Stour, CV36 4HD  
 01608 662180 email: clerk@shipstontowncouncil.org

To: Cllrs: P. Tesh (Chair), G. Kelly, J. Dinnie, C Howarth, J Williams and J Corless and non-councillor members: Mr P. Sykes **of Shipston Town Council Planning Committee.**

You are hereby summoned to attend a **meeting** of the Planning Committee of the above-named Council, to be held at Council Chambers, New Clark House on **Monday 24<sup>th</sup> March 2025 at 7pm.** The business to be transacted at the meeting is as follows:

1	<b>TO NOTE APOLOGIES FOR ABSENCE</b>
2	<b>DECLARATIONS OF DISCLOSABLE PECUNIARY INTEREST</b> Councillors are reminded that, unless they have been granted a dispensation, if they have a Disclosable Pecuniary Interest in any matter as defined by Regulations made by the Secretary of State where the interest is theirs, their spouse or civil partner's, or is an interest of somebody with whom they are living as a husband or wife or as if they were civil partners, they may not participate in any discussion of or vote on the matter and must also leave the room for the duration of the matter. They must also disclose the interest if it has not yet been entered on the Authority's register unless it is a sensitive interest.
3	<b>TO NOTE DISPENSATIONS RECEIVED BY THE CLERK</b>
4	<b>MINUTES OF THE LAST PLANNING COMMITTEE MEETING</b> To approve minutes of the meeting held on Monday 24 <sup>th</sup> February 2025
5	<b>OPEN FORUM (15 minutes duration)</b> Parishioners of Shipston are invited to address the Committee on any relevant matter for a maximum of 3 minutes.
6	<b>PLANNING MATTERS – all planning applications can be viewed at:</b> <a href="https://apps.stratford.gov.uk/eplanning/">https://apps.stratford.gov.uk/eplanning/</a>
a	<b>NEW PLANNING APPLICATIONS</b> 25/00362/LBC and 25/00360/FUL - Birmingham House, 8-10 Church Street, Shipston on Stour, CV36 4AP – Change of use from mixed commercial and residential to solely residential use of the whole building, along with creation of rear roof terrace, re-roofing, replacement of render, alterations to fenestration, addition of solar panels and internal and external alterations. 25/00614/LBC and 25/00613/FUL - 50 Sheep Street, Shipston on Stour, CV36 4AE – Proposed single storey rear extension and general repair and decoration to front of property resubmission of previously refused applications 23/02558/FUL and 23/02557/LBC

b	<p><b>PLANNING DECISIONS RECEIVED</b></p> <p>25/00178/TREE – 8 Church Street, Shipston on Stour, CV36 4AP – T1 Holly – canopy reduction by 2 metres, to reduce height and address the extent of crown overhang into the rear garden area of the adjacent Library to the north. Works to balance the crown. – Consent with conditions</p> <p>25/00177/TREE - Shalom, 3 Horseshoe Close, Church Street, Shipston on Stour, CV36 4QT – T1 Conifer – Removal – Consent with Conditions</p> <p>25/00132/FUL - 72 Hanson Avenue, Shipston on Stour, CV36 4HS – Proposed conversion of garage to snug, porch extension and rear single storey extension – Permission with Conditions</p>
c	<p><b>AMENDED PLANNING APPLICATIONS</b></p> <p>24/00303/OUT - Land at Hansen Farm, Webb Road, Shipston on Stour – amendments -</p> <ol style="list-style-type: none"> <li>1. Change to the description of development by the removal of the over 55's age restriction component of the proposal.</li> <li>2. Technical Note by Hub Transport Planning Ltd in response to WCC Highways objection in relation to the access road design</li> </ol>
d	<b>PLANNING APPLICATIONS WITHDRAWN</b>
e	<b>PLANNING APPLICATION QUERIES</b>
f	<b>PLANNING APPLICATION APPEALS</b>
7	<b>OTHER PLANNING/INFRASTRUCTURE MATTERS</b>
a	<b>Chapel View</b>
b	<b>Oldbutt Green/Crest Nicholson</b>
c	<b>Herdwick Gate/Herdwick Fold</b>
d	<b>Drainage/Sewage issues</b>
e	<b>Electric Vehicle Charging</b>
f	<b>S106 update</b>
g	<b>Neighbourhood Plan</b>
h	<b>South Warwickshire Plan</b>
i	<p><b>Reserve Housing Site – Lonestar</b></p> <p>Amendment to Planning Application as shown in item 6c</p>
j	<b>Consequent Local Projects</b>
k	<b>DATE OF NEXT MEETING</b>

Monday 28 <sup>th</sup> April 2025
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**Debbie Hardiman**  
**Deputy Clerk**  
**19/03/2025**